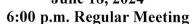


COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Marion, Illinois

BOARD OF EDUCATION

A G E N D A June 18, 2024





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1.	Call	TO	()r	'n	$\alpha \mathbf{r}$
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- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Example of Educational Excellence
- 5. Audience to Visitors
- 6. Marion Education Association
- 7. Consent Agenda
 - a. Minutes
 - b. Bills
 - c. Donations
 - d. Board of Education Meeting Dates
 - e. Annual ESSA Title I Program Survey
 - f. Elementary Title I School Plans
- 8. Old Business
- 9. New Business
 - a. Personnel Recommendations
 - b. 2024-2025 Non-Union/Non-Certified Staff Raises
 - c. 2024-2025 Certified/Non-Certified Administrative Raises
 - d. 2024-2025 Parent Student Handbook
 - e. MHS Graduation Credits
 - f. Intergovernmental Agreement ROE #21
- 10. Reports
 - a. Technology Report
 - b. Maintenance Report
 - c. Superintendent Report
 - d. Assistant Superintendent Report
 - e. Treasurer's Report
- 11. Closed Session
- 12. Miscellaneous and/or Discussion
- 13. Adjournment