



**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**June 18, 2024**  
**6:00 p.m. Regular Meeting**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. Board of Education Meeting Dates**
  - e. Annual ESSA Title I Program Survey**
  - f. Elementary Title I School Plans**
- 8. Old Business**
- 9. New Business**
  - a. Personnel Recommendations**
  - b. 2024-2025 Non-Union/Non-Certified Staff Raises**
  - c. 2024-2025 Certified/Non-Certified Administrative Raises**
  - d. 2024-2025 Parent Student Handbook**
  - e. MHS Graduation Credits**
  - f. Intergovernmental Agreement – ROE #21**
- 10. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 11. Closed Session**
- 12. Miscellaneous and/or Discussion**
- 13. Adjournment**

**Location of Meeting:** Marion CUSD #2 Administration Office, 1700 W. Cherry Street, Marion, IL 62959